

First Presbyterian Church

Service for the Lord's Day
11th Sunday in Ordinary Time

June 12, 2016

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music
Concerns of the Church
Prelude

"In The Garden"

Miles/Murray

Call to Worship

In the morning, O Lord, you hear our prayers.

In the light of this day we praise your name.

Through the abundance of your steadfast love
you have gathered us into your house.

In the holiness of your presence,

we bow down to worship and adore you.

* Hymn 2 "Come, Thou Almighty King"
Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

Gracious God, you know what kind of people we are.

We judge others harshly and fail to see our own sin.

We look with suspicion and fear,

and neglect to show hospitality to strangers.

We treasure things that are worthless

and squander your precious gifts.

We withhold the grace and love that you give us so freely.

Forgive us.

Pour out your grace upon us to save us from our sin.

* Silent Confession

* Assurance of Pardon

* Passing of the Peace

* Response 390 "Praise, Praise, Praise the Lord!"

Praise, praise, praise the Lord! Praise God's holy name. Alleluia! (repeat)

Praise God's holy name. Alleluia! Praise God's holy name. Alleluia! (repeat)

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: Galatians 2:11-21 (NT, p. 188)

Psalter: Psalm 32 (OT, p. 506)

A Time with Children

Anthem

"Come, Thou Font of Every Blessing"

arr. Wagner

Second Lesson: Luke 7:32-8:3 (NT, p. 66)

Sermon: "Driven by Gratitude"

Lorrie Loughney

RESPOND TO GOD'S WORD

* Hymn 649 "Amazing Grace, How Sweet the Sound"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Prayers of the People and the Lord's Prayer (Hymnal, p. 35)

Offering

Offertory

* Doxology (Hymn 606)

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 697

"Take My Life"

* Charge and Benediction

* Postlude "Sonatina in G Major"

Kuhlau

* All who are able shall stand.

The flowers this morning have been given by Debbie and Al Traettino to the Glory of God and in loving memory of their parents and grandparents.

PARTICIPANTS IN TODAY'S SERVICE

Guest Preacher	Lorrie
Loughney	
Director of Music	Frank Jones
Pianist	Beverly Bright
Liturgist	Connie Weiss
Ushers	Meg Hatch, Donna Kepler
Welcomers	Betty and Don Keen

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The Woman with Ointment

Galatians 2:11-21

But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?" We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Psalms 32

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.

While I kept silence, my body wasted away through my groaning all day long.

For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them. You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.

Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Luke 7:32-8:3

They are like children sitting in the marketplace and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon'; the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Nevertheless, wisdom is vindicated by all her children."

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She

stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.