

First Presbyterian Church

Service for the Lord's Day
2nd Sunday in Ordinary Time

January 14, 2018

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music
Concerns of the Church
Prelude

“Paean”

Lau

Call to Worship

1 Sam. 3:9

The one who calls you together this day yearns for each of you
and for all people to hear and be blessed.

Speak, Lord, for your servants are listening.

Blessed is the One who comes bringing trustworthy words
for the healing of the world.

Speak, Lord, for your servants are listening.

* Hymn 412 "God, Reveal Your Presence"

Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

***Holy God, you see into each of us and know us fully
as creatures in need of your constant care.***

***We confess that we have neither heard your word
nor followed your will.***

***We have failed our nation, neighbors, families, friends,
and ourselves.***

Give us ears to hear your wisdom.

Lead us to honesty and faith

***so that we may begin again with renewed strength;
in Jesus' name.***

* Silent Confession

* Assurance of Pardon and Passing of the Peace

* Response 447

"We Are Forgiven"

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: 1 Samuel 3:1-10 (OT, p. 247)

Psalter: Psalm 139 (Hymn 28)

A Time with Children

Anthem

Second Lesson: 1 Corinthians 6:12-20 (NT, p. 169)

Sermon: “Not Your Own”

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 27 "Sacred the Body"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Prayers of the People and the Lord's Prayer

Offering

Offertory

“Arioso”

Powell

* Doxology (606)

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 722 "Lord, Speak to Me That I May Speak"

* Charge and Benediction

* Congregational Amen (601)

* Postlude

“Flourish”

Wagner

*All are invited to remain seated to listen to the postlude.
If you are leaving before it is finished, please do so quietly.*

* All who are able shall stand.

The flowers this morning have been given to the glory of God and in loving memory of my parents, Frank and Juanita Curtis Gelder by Margaret Reese.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	Rev. William G. Carter
Coordinator of Children and Youth	Jana Schillinger
Director of Music	Frank Jones
Organist	Kay Ten Eyck
Liturgist	David Brock
Ushers	Gayle Hamilton, Sara Ann Hosier



We are a Stephen Ministry congregation.

*We are grateful for the many ways that people support our church's ministry to the community and world. If you wish to contribute by cell phone, **scan here.***



First Presbyterian Church
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Anyone united
to the Lord
becomes
one spirit
with him.

1 Corinthians 6:17

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said,

"The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.