	First Presbyterian Church Service for the Lord's Day		PROCLAIM GOD'S WOR	<u>RD</u>	
January 17, 2016	2 <sup>nd</sup> Sunday in Ordinary Time	10:00 a.m.	Prayer for Illumination First Lesson: John 2:1- Psalter: Psalm 36:5-10 v. 1 – choir v. 2		nen v. 5 - all
ASSEMBLE IN GOD	S NAME		A Time with Children		
Gathering Hymn			Anthem	"Set Me as a Seal"	Renee Clausen
Concerns of the Chu Prelude Call to Worship Sing to the Lord	urch "Variations" praise God's name.	Wagner	Second Lesson: Isaiah ( Sermon: "The Names H		Rev. Carter
<ul> <li>Proclaim the Lord's salvation day after day. Declare his glory among the nations, His marvelous deeds among all the peoples.</li> <li>* Hymn 403 "Open Now Thy Gates of Beauty" Ushers will collect prayer request cards from the center aisle.</li> </ul>		<b>RESPOND TO GOD'S WORD</b> * Hymn 439"O My Soul, Bless Your Redeemer"			
		vv. 1, 2, 5, 6: all voices v. 3 – men v. 4 – women * Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)			
<ul> <li>* Call to Confession</li> <li>* Prayer of Confession</li> <li>Almighty God, our redeemer,</li> <li>in our weakness we have failed</li> <li>to be your messengers of forgiveness and hope.</li> </ul>		Prayers of the People and the Lord's Prayer Refrain 851 "Come, Bring Your Burdens to God" Offering Offertory "Devotion" Benoit			
	ur Holy Spirit, ollow your commands your reign of love, through Jesus Christ,	our Lord.	* Doxology (PH 606) * Prayer of Dedication	Devotion	Benon
<ul> <li>* Silent Confession</li> <li>* Assurance of Pardo</li> <li>* Passing of the Pass</li> </ul>			GO IN GOD'S NAME		
<ul> <li>* Passing of the Peace</li> <li>* Response 137</li> <li>He came down that we may have peace hallelujah forevermore!</li> </ul>			<ul> <li>* Hymn 852 "When the Lord Redeems the Very Least"</li> <li>* Charge and Benediction</li> </ul>		
			* Postlude	"Allegretto"	Penfield

Anthem

"Song of Joy, Song of Praise"

arr. Brighton

\* All who are able shall stand.

**The flowers** this morning have been given by Margaret Reese to the glory of God and in memory of her parents, Franklin and Juanita Curtis Gelder.

## PARTICIPANTS IN TODAY'S SERVICE

Pastor		William Carter	
Director of Music		Frank Jones	
Organist/Chapel Cho	ir Director	Kay Ten Eyck	
Chapel Choir Accomp	anist	Nancy Post	
Liturgists	Members of the Chapel Choir		
Welcomers	Lee	e and Mick Wirth	
Ushers Greg		latthews, Betty Keen	



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You Shall Be a Crown of Beauty in the Hand of the LORD

## John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## Isaiah 62:1-12

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."