

First Presbyterian Church

Service for the Lord's Day
The Day of Pentecost

June 4, 2017

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Hymn Sing (9:45)

Concerns of the Church

Prelude "Nun Bitten Wir" arr. Buxtehude

Introit ***Come, Holy Spirit. Maranatha! Come, Lord, come.***

Call to Worship

Come to Jesus, you who are thirsty. Alleluia!

Drink deeply of the Holy Spirit. Alleluia!

Let your heart overflow with the living water that renews the earth.

Alleluia! Thanks be to God.

* Hymn 287 "Gracious Spirit, Heed Our Pleading"
Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

God of new creation,

we confess that we have failed to trust your bountiful goodness.

By the power of the Holy Spirit

you brought forth the earth and its creatures in abundance.

Yet, we hoard earth's resources and refuse to share your gifts.

We dishonor your generosity

by withholding our charity to those in need.

We betray your kindness

by dealing harshly with our enemies.

Forgive us.

***By your Spirit, renew our hearts and free us from sin
that we may enjoy your blessing upon all creation.***

* Silent Confession

* Assurance of Pardon and Passing of the Peace

* Easter Response (Hymnal 587)

Alleluia, alleluia! Alleluia, alleluia!

Moment of Recognition

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: John 7:37-39 (NT, p. 100)

A Time with Children

Anthem

Second Lesson: Acts 2:1-21 (NT, p. 119)

Sermon: "Where Visions Begin"

Rev. Carter and Friends

RESPOND TO GOD'S WORD

* Hymn 289 "On Pentecost They Gathered"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Recognition of Graduates

Offering

Offertory "Like the Murmur of the Dove's Song" arr. Burkhardt

The Sacrament of the Lord's Supper

Invitation to the Lord's Table

Prayer of Thanksgiving and the Lord's Prayer

The Words of Institution

Communion of the People

*Please hold the bread until all are served, so that we might share it as a sign
of our unity in Christ. As a sign of individual devotion and commitment, you
may drink the cup as you are served.*

* Prayer after Communion

GO IN GOD'S NAME

- * Hymn 280 "Come, O Spirit, Dwell Among Us"
- * Charge and Benediction
- * Congregational Amen (601)
- * Postlude "Come, Holy Ghost, Our Souls Inspire" arr. Kosche

* All who are able shall stand.

The flowers this morning have been given to the glory of God and in honor of Jean and Bill Siebecker in celebration of their 6th wedding anniversary, by Susan, Ryan and Ethan Flynn.

PARTICIPANTS IN TODAY'S SERVICE

- | | |
|-------------------|---|
| Pastor | William Carter |
| Director of Music | Frank Jones |
| Organist | Kay Ten Eyck |
| Liturgist | John Weiss |
| Usher | Donna Kepler |
| Welcomers | Mick and Lee Wirth |
| Communion Servers | Connie Weiss, John Weiss,
Dave Porter, Donna Porter, Olympia Cianfichi |



Scan to contribute.

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John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another,

"What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'