

First Presbyterian Church

Service for the Lord's Day
Christ the King Sunday

November 26, 2017

10:00 a.m.

ASSEMBLE IN GOD'S NAME

Gathering Music
Concerns of the Church
Prelude

"Jesus Shall Reign"

arr. Kelley

Call to Worship

Psalm 95:1, 3

O come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

For the Lord is a great God;

a great ruler over heaven and earth!

* Hymn 263 "All Hail the Power of Jesus' Name!"

Ushers will collect prayer request cards from the center aisle.

* Call to Confession

* Prayer of Confession

Lord Jesus, Judge of the nations:

**We confess that we have not seen your face
among our neighbors in need.**

**We have not shared our food with the hungry;
we have not offered clothes to the destitute
or shelter to the homeless.**

We have not welcomed the stranger, nor have we visited prisoners.

**We have not paid attention to these, your sisters and brothers,
and in our neglect we have failed to serve you.**

Lord, forgive us; open our eyes to recognize your beloved family,

and give us the blessing of sincere repentance

that we may know the joy of eternal life

with you and all the saints

in this world and in the world to come. Amen.

* Silent Confession

* Assurance of Pardon and Passing of the Peace

* Response 589

Alleluia ... Now the Lord is risen indeed!

PROCLAIM GOD'S WORD

Prayer for Illumination

First Lesson: Matthew 25:31-46 (NT, p. 29)

Psalter: Psalm 100 (Hymnal 385)

A Time with Children

Anthem

Second Lesson: Ephesians 1:15-23 (NT, p. 192)

Sermon: "All in All"

Rev. Carter

RESPOND TO GOD'S WORD

* Hymn 268 "Crown Him with Many Crowns"

* Affirmation of Faith: Apostles' Creed (Hymnal, p. 35)

Prayers of the People and the Lord's Prayer

Offering

Offertory

"O Worship the King"

arr. Kelley

* Response 609

Praise God, from whom all blessings flow.

Praise God, all creatures high and low, Alleluia, alleluia!

Praise God, in Jesus fully known: Creator, Word, and Spirit one

Alleluia, Alleluia! Alleluia, alleluia, alleluia!

* Prayer of Dedication

GO IN GOD'S NAME

* Hymn 265 "Jesus Shall Reign Where'er the Sun"

* Charge and Benediction

* Congregational Amen (601)

* Postlude "Lift High the Cross" arr. Leavitt

*All are invited to remain seated to listen to the postlude.
If you are leaving before it is finished, please do so quietly*

* All who are able shall stand.

The flowers this morning have been given to the glory of God by Marsha Parrish in the everlasting joy and gratitude for her grandchildren Rilya, Rhys, Isabelle and Roan.

PARTICIPANTS IN TODAY'S SERVICE

Pastor	Rev. William G. Carter
Coordinator of Children and Youth	Jana Schillinger
Director of Music	Frank Jones
Organist	Kay Ten Eyck
Liturgist	John Weiss
Ushers	John Diven, Ryan Flynn
Welcomer	John Conklin



We are a Stephen Ministry congregation.

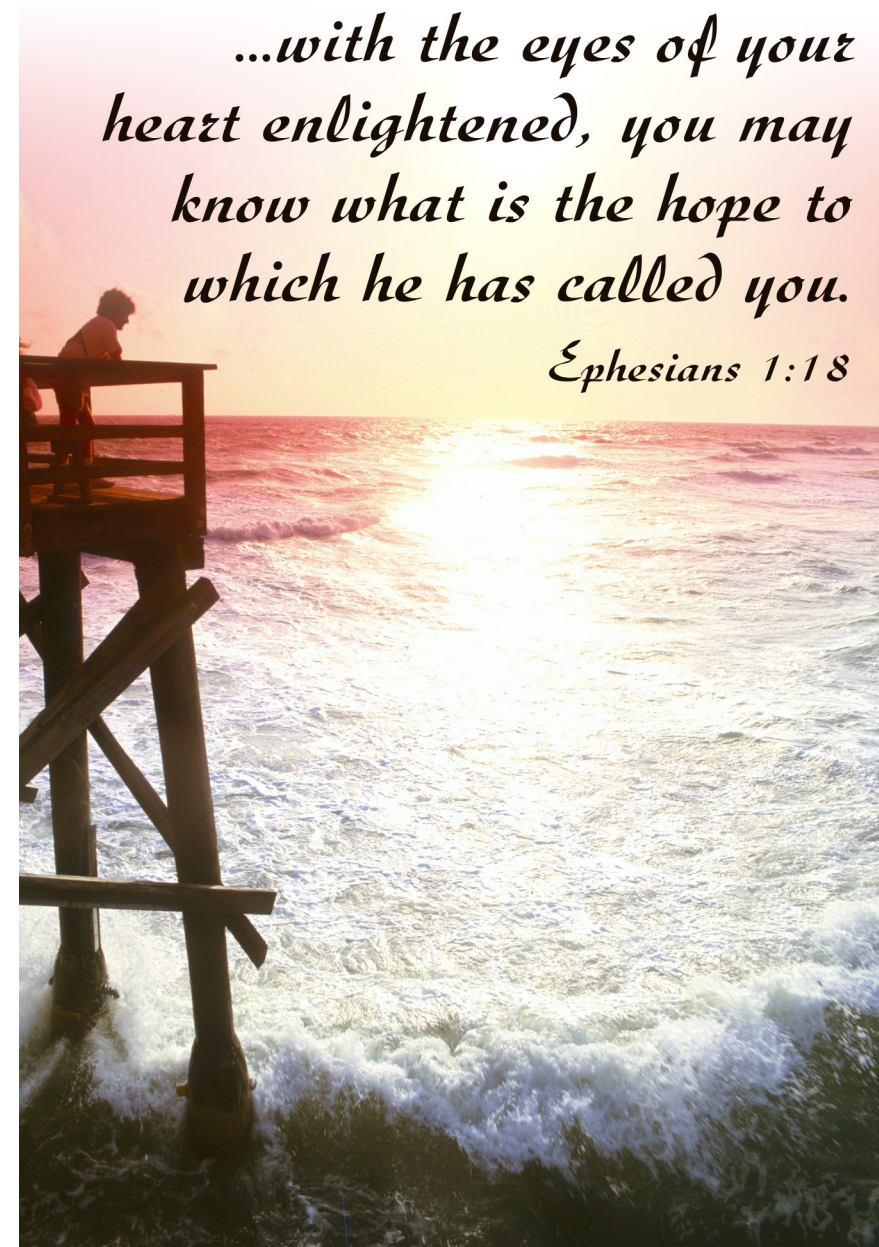
We are grateful for the many ways that

people support our church's ministry to

the community and world. If you wish to contribute by cell phone, scan here.



First Presbyterian Church
300 School Street
Clarks Summit, PA 18411
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www.fpccs.org



...with the eyes of your heart enlightened, you may know what is the hope to which he has called you.

Ephesians 1:18

Matthew 25:31-46

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.